

## DEITY UNITY

The oneness, the indivisibility, of Paradise Deity is existential and absolute. There are three eternal personalizations of Deity — the Universal Father, the Eternal Son, and the Infinite Spirit — but in the Paradise Trinity they are actually one Deity, undivided and indivisible.

From the original Paradise-Havona level of existential reality, two subabsolute levels have differentiated, and thereon have the Father, Son, and Spirit engaged in the creation of numerous personal associates and subordinates.

The present functioning of divinity in the superuniverses is actively manifest in the operations of the Supreme Creators — the local universe Creator Sons and Spirits, the superuniverse Ancients of Days, and the Seven Master Spirits of Paradise. These beings constitute the first three levels of God the Sevenfold leading inward to the Universal Father, and this entire domain of God the Sevenfold is co-ordinating on the first level of experiential deity in the evolving Supreme Being.

On Paradise and in the central universe, Deity unity is a fact of existence. Throughout the evolving universes of time-space, Deity unity is an achievement.

Concerning the several natures of Deity, it may be said:

1. The Father is self-existent self.
2. The Son is coexistent self.
3. The Spirit is conjoint-existent self.
4. The Supreme is evolutionary-experiential self.
5. The Sevenfold is self-distributive divinity.
6. The Ultimate is transcendental-experiential self.
7. The Absolute is existential-experiential self.

While God the Sevenfold is indispensable to the evolutionary attainment of the Supreme, the Supreme is also indispensable to the eventual emergence of the Ultimate. And the dual presence of the Supreme and the Ultimate constitutes the basic association of subabsolute and derived Deity, for they are interdependently complementary in the attainment of destiny. Together they constitute the experiential bridge linking the beginnings and the completions of all creative growth in the Master Universe.

## THE SUPREME UNIFIER

The Supreme Being has a threefold function in the experience of mortal man: First, he is the unifier of time-space divinity, God the Sevenfold; second, he is the maximum of Deity which finite creatures can actually comprehend; third, he is mortal man's only avenue of approach to the transcendental experience of consorting with absonite mind, eternal spirit, and Paradise personality.

To finite man truth, beauty, and goodness embrace the full revelation of divinity reality. As this love-comprehension of Deity finds spiritual expression in the lives of God-knowing mortals, there are yielded the fruits of divinity: intellectual peace, social progress, moral satisfaction, spiritual joy, and cosmic wisdom.

## SYNOPSIS OF URANTIA BOOK CONCEPTS

by David Glass

The absolute indivisibility of the I AM finds eternal liberation from the infinite unity of total, undifferentiated reality by self-distributing reality in and as the Seven Absolutes of Infinity:

the Universal Father, the Eternal Son, the Infinite Spirit,

Paradise,

the Deity Absolute, the Unqualified Absolute, and the Universal Absolute.

### THE ABSOLUTES

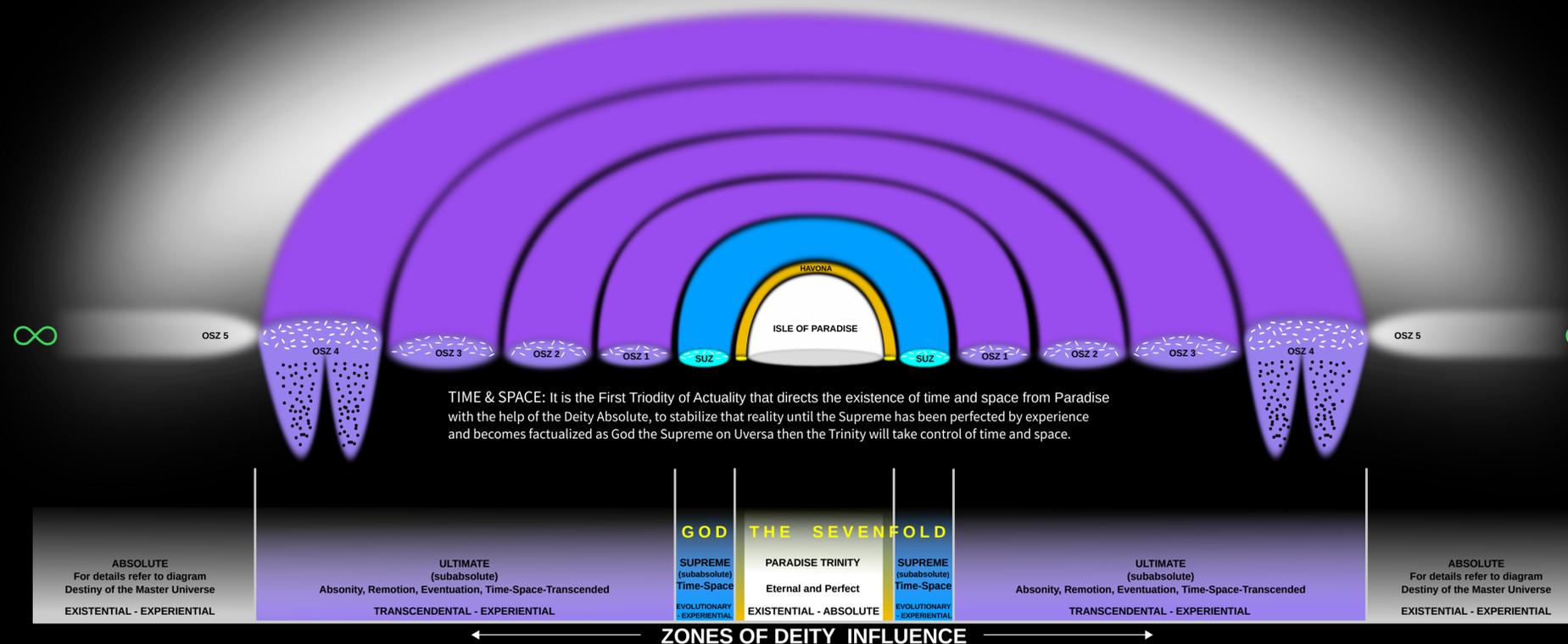
The Universal Father is the Infinite Source and Center of personality. The Eternal Son is the Second Person of Deity and the Source and Center of spirit. The Infinite Spirit is the Third Person of Deity and the Source and Center of mind. Paradise is the geographic center of infinity and the Source and Center of energy, matter, and physical gravity. The Deity Absolute is the infinite repository of all potentially realizable personal or personalizable realities. The Unqualified Absolute is the infinite reservoir of all potential non-personal realities. The Universal Absolute unifies the Deity and Unqualified Absolutes and resolves the universe tensions which arise from the simultaneous coexistence of manifested spirit and matter.



## THE PRESENT MASTER UNIVERSE

## Cross Section View (not to scale)

**OUTER SPACE ZONES**  
 SUZ - Superuniverse Zone  
 OSZ - Outer Space Zones  
 - Galaxies  
 - Dark Gravity Bodies



## GOD THE SEVENFOLD

To atone for finity of status and to compensate for creature limitations of concept, the Universal Father has established the evolutionary creature's sevenfold approach to Deity:

1. The Paradise Creator Sons.
2. The Ancients of Days.
3. The Seven Master Spirits.
4. The Supreme Being.
5. God the Spirit.
6. God the Son.
7. God the Father.

This Sevenfold Deity personalization in time and space and to the seven superuniverses enables mortal man to attain the presence of God, who is spirit. This Sevenfold Deity, to finite time-space creatures sometime power-personalizing in the Supreme Being, is the functional Deity of the mortal evolutionary creatures of the Paradise-ascension career. Such an experiential discovery-career of the realization of God begins with the recognition of the divinity of the Creator Son of the local universe and ascends through the superuniverse Ancients of Days and by way of the person of one of the Seven Master Spirits to the attainment of the discovery and recognition of the divine personality of the Universal Father on Paradise.

### WHERE LIFE IS FOUND

Of these several concentric domains, three, Paradise, Havona, and the seven Superuniverses, are presently inhabited. The Outer Space Zones are uninhabited.

### THE EMERGING SUPREME AND ULTIMATE

The completed evolutionary Deity of the Supreme Being shall emerge from the perfected universe domains of time and space representing and existing as the complete and exhaustive finite synthesis of power and personality, of non-personal things and personal beings. Thereafter, upon the completed eventuation of the entire Master Universe, including all four of the Outer Space Levels, God the Ultimate shall emerge as the comparable absonite synthesis of all supertime and superspace personalities and things.

The final emergence of both God the Supreme and God the Ultimate shall make possible the beginning of the process of advancing onetime finite and absonite personalities into the realms of Absoluteness. This adventure would culminate somehow in the actualization of God the Absolute, an existential-experiential Deity. The realization and recognition of God the Absolute by creature beings would be tantamount to the attainment of the consciousness of the infinity of the I AM by such personalities. Such an achievement would probably result in the final establishing of such personalities within and as a part of Eternal reality. Such a destiny is supposedly not within the appreciation capacities of the mortals of time and space. Nevertheless, the fraternization, unification, and revelation possibilities between man's personality and his bestowed Thought Adjuster are constitutively without limit.