

# Conversation

## How the wisdom coding system works

### WISDOM CLASSIFICATION SYSTEM

#### Type of wisdom (purple box)

- E** = Evolutionary wisdom
- R** = Revealed wisdom
- H** = Hybrid wisdom (evolutionary + revealed mix)

#### Target audience (green box)

- P** = Personal
- G** = Group (non-personal)

#### Type of content (yellow box)

- C** = Curated content (paraphrased, re-written, enhanced, translated, etc.)
- O** = Original unedited content from external source (direct excerpts, complete content, etc.)
- M** = Mix of both curated and original content.

#### Reliability factor of content (blue box)

- 1** = High
- 2** = Average
- 3** = Low
- X** = Cannot be determined.

### APPLICABLE JURISDICTION(S)

☐ soil ☐ Land ☐ Sea ☐ AIR

- Check boxes indicate to which planetary jurisdiction the contents of the page is applicable.
- Can apply to one or more jurisdictions simultaneously.
- All the applicable jurisdictions will have a check mark.
- For additional information about the scope of these jurisdictions please refer to this [chart](#).
- For additional information about the properties of these jurisdictions please refer to this [chart](#).

**SOURCE:** This row is used for recording useful information about the source of the wisdom entry.

Rules of civil conversation

CLASSIFICATION			
E	G	O	I
<input checked="" type="checkbox"/> Soil	<input checked="" type="checkbox"/> Land	<input checked="" type="checkbox"/> Sea	<input checked="" type="checkbox"/> AIR
SOURCE: <a href="http://TheRulesOfCivilConversation.org">TheRulesOfCivilConversation.org</a>			

In the interests of all that is good, let’s remember the rules of civil conversation.

I resolve to:

1. I will try to reach a shared understanding rather than ‘win the argument’.
2. I will clarify with others to make sure I genuinely understand their perspective.
3. I shall endeavor to avoid committing logical fallacies in support of my claims.
4. I will attempt to account for my own biases and try to be intellectually humble.
5. I will also try to be reasonable, rational, and create coherent arguments.
6. I may challenge ideas, but will refrain from personal attacks and mean-spiritedness.
7. I will use the ‘Principle of Charity’ to interpret others’ points of view in the best light.
8. I promise to remain genuinely receptive to changing my mind.