

Awareness

How the wisdom coding system works

WISDOM CLASSIFICATION SYSTEM

Type of wisdom (purple box)

- E** = Evolutionary wisdom
- R** = Revealed wisdom
- H** = Hybrid wisdom (evolutionary + revealed mix)

Target audience (green box)

- P** = Personal
- G** = Group (non-personal)

Type of content (yellow box)

- C** = Curated content (paraphrased, re-written, enhanced, translated, etc.)
- O** = Original unedited content from external source (direct excerpts, complete content, etc.)
- M** = Mix of both curated and original content.

Reliability factor of content (blue box)

- 1** = High
- 2** = Average
- 3** = Low
- X** = Cannot be determined.

APPLICABLE JURISDICTION(S)

soil Land Sea AIR

- Check boxes indicate to which planetary jurisdiction the contents of the page is applicable.
- Can apply to one or more jurisdictions simultaneously.
- All the applicable jurisdictions will have a check mark.
- For additional information about the scope of these jurisdictions please refer to this [chart](#).
- For additional information about the properties of these jurisdictions please refer to this [chart](#).

SOURCE: This row is used for recording useful information about the source of the wisdom entry.

Spirit awareness

CLASSIFICATION			
R	P	M	I
<input checked="" type="checkbox"/> soil	<input checked="" type="checkbox"/> Land	<input type="checkbox"/> Sea	<input type="checkbox"/> AIR
SOURCE: Rayson and Friends			

Question: As I walk the spiritual walk of my life I notice that sometimes I feel really moved, filled, and close to God and Jesus, and sometimes it feels like everything withdraws and there is sort of a still quietness out there. Is that my imagination? I know God doesn't go anywhere. What happens then? Is that something real that happens to people? That there is an ebb and flow of their spiritual receptivity and constancy of the ministry to them.

Answer: It appears to us that this is quite normal for you humans. Of course, God is constant. Your consciousness is not. And for many reasons. Some growth takes place beyond consciousness in higher mind realms. Much reality takes place on a spiritual level, which you would never, never see tangibly or be even aware of. So, sometimes when you feel you are not spiritually centered or tuned, you are indeed experiencing growth. There are also rest periods, plateaus, spiritually as well as intellectually, physically. A being can only work so hard for so long then must rest. So this seems to be normal and, of course, the constancy of the human will varies. Although we have all made the ultimate commitment to do the will of The Father, the acting upon this decision involves constancy of spirit in actions and varies, which is not extraordinary, but is the condition of imperfect beings.

Remain calm and observant

CLASSIFICATION			
R	P	M	1
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SOURCE: tmtranscripts teamcircuits email archive October 22, 2001. Teacher Abraham			

Abraham: It would seem at times people are so quick to define the world around them that they give little effort towards being observant. In these fast paced times the attitude seems to be 'the more--the better.' It is as if everyone operates at top speed. There seems to be no slowing down to be watchful.

Sometimes we need a reminder to be calm and observant — wait on your definitions; wait before you make judgments. The rash definition is quite likely to miss details and choose a poor perspective. We all need a time to release and be open for receiving the new.

You can view your surroundings and see that it seems everyone cannot receive enough information, enough news. It is as if people know there are new things occurring, and they look towards their material technology to receive any and all information.

They say knowledge is power and yes, it is, but so many think not to turn inward towards a spiritual source of information. There is this awareness, a new awareness that is somewhat unsettling to many, but also comforting to some. You can feel as though you know more but do not know how or why. Being so aware you are in a searching mode and with a questioning mind. This openness leads to receiving revelation, that is information coming from a divine source.

There are many forms of revelation, many ways to receive. We are endowed with awareness and an easier, more understandable technique to receiving revelation or divine communication. Sometimes what

you have criticized others for, you have been caught doing yourself. This is a form of revelation, a form of divine communication that aids you in your own self-correction. Yes, this is on a personal level, but does this not also add to the wellness of the whole?

The churches in today's world may speak of revelation as if they receive information because they are looked upon with favor by God. Many of the so-called prophets were deemed prophets because they seemed to have received divine revelation. It is as if these seemingly chosen individuals were the only ones that can receive. This practice is quite outdated and everyone, even the smallest child, has equal opportunities to receive divine revelation. Divine revelation is not the thunderous voice of God that tells great things to come or new commandments to obey, no.

Most revelation is personal and aiding you in your journey Paradiseward. Many individuals can receive the same revelation simultaneously or varying bits of information that choreograph spiritual experiences to bring about certain results to incorporate a common universal knowledge. We have to be observant. We have to refrain from defining. We have to believe that some circumstances are being woven into a greater universe fabric.

Back to personal revelation and correction, I would admonish you to not become discouraged by these seemingly ugly facts about your behavior, for it is the very whisper of God into your ear. He is your loving, devoted Parent, not a stern judge who looks for your every mistake so He can chastise you. This week practice being observant. Note the new levels of awareness in yourselves as well as your fellows. How can you better deal with the correction from personal revelation?

Simon: Abraham, I have a question about choreographing spiritual experiences that bring about results. Sometimes I feel like we are left on our own to see what will happen and wonder if that is the case? I know in my heart that applying faith and then escaping fear or escaping with fear sometimes and not applying myself to full faith. As Father does the timing of assistance in our lives, are we at times left alone waiting?

Abraham: Yes, it would appear sometimes as if you are left alone to make decisions, and that is true to a point because your free will cannot be infringed upon. Father can only do so much before it is up to you make a decision and take action. The problem is time. While Father sees time as only an eternal forward momentum, you see time as the enemy. It does create great impatience. During these impatient and frustrating moments you especially need to be aware and observant, and take action from a calm state of mind. I understand the world does not agree with this theory, but you must realize while you are never left alone by our divine overseers, they are greatly devoted to your progression and too much involvement could take away from your opportunity to progress Paradiseward. Choreographing, yes, we each know well that synchronistic circumstances that lead to growth.

These circumstances are not always peace promoting, but rather agitating to create reactivity. Therein lies the importance of being aware and observant and not taking rash actions. You can

see from past experience that time really does take care of many matters. Just the waiting is a bit frustrating to the mind. In this society hard work leads to productivity, but many times we find that rash actions lead to mistakes. There are always many factors to consider like perhaps from what foundation would you make your decisions? Is it a worthy place? Is it pure? Is it ego induced? Is it out of fear? What is the basic mind-set in which you would be acting from is a good question to ask yourself during these times.

Live a life that is conscious, moment to moment

CLASSIFICATION			
R	P	M	1
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SOURCE: tmtranscripts teamcircuits email archive April 21, 2002.
Teacher Rayson
T/R Daniel

Rayson: In self-consciousness you can live life actively, inter-actively, co-creatively! And that is the most powerful place to be for overcoming your issues.

You have seen many people in society you can call "couch potatoes," who watch TV all the time and are really not in their body or in their mind, they are out there in the screen. They are not even living life vicariously — they are being entertained. They are "smoking on the opium pipe" of modern society. And so it is a very harmful, deleterious habit to get into, to be unawake, unconscious, un-self-aware, to be living in an alternative reality, which has no reality to itself, other than the fiction, or even the news on TV.

So these notes are to help your self-awareness, they are little "pinpricks," as your mother or grandparent may have done at church-they would pinch you a little bit in church to awaken you to listen to the sermon, to listen to the service, not to fall asleep. Of course, grandpa may have gotten pinched too, huh, as he was falling asleep. This is to live life, being awake. Living life

unawares, as some philosophers have said, is not to live at all, but a life that is wasted; this has been said by eastern and western and middle-eastern philosophers for centuries. Live a life that is conscious, moment to moment.

Yes, I do know that some of you have jobs that are very distracting, which require production, continuity of thought, from one task to another so that you have a chain of tasks throughout the day. We would hope that you would take time to turn away from your computer monitor, and turn your chair to face a window, look at a bird outside, to pay attention to another reality. Some of you do this at stop signs. Some of you do this at coffee breaks, where you take time apart to disengage from your work life. This produces a life that is very productive for your employer and earns you a good living, but does not really contribute to your spiritual development and the higher skills and talents that lie dormant within you.

And how many of you are conscious and aware while interacting with your fellow workers when there is a problem — to be self-aware as a child of God, to look at this exchange and reflect on it in a spiritual manner, for spiritual benefit, for its soul-growth? And that is what this is all about: how to augment the development of your soul in ways that are far more productive than living life unconsciously. When you live this way, you become aware that there are ethical decisions to be made many times a day. There are moral decisions that you need to engage in or contemplate. Perhaps you do not have to make decisions concerning that, but in your mind if you suppose that you were in that position, what would your intent be for an ethical decision? Whether it is helping a clerk make the right change and giving them back what is truly due to the mercantile firm, or whether it is dealings with labor and management, whether it is with customers and policy. If you engage these issues, these areas, with ethical and moral consideration, what you can learn from it? Then you will gather much growth from this.

And dear ones, if you live your life for 30 or 40 years working for others, task to task, minute to minute, and learned very little through this process of self-consciousness, what will you do when you retire? Do you think you will learn this automatically and quickly? I think not! These are skills that are developed, much like tennis, running, handball, hockey, flying an airplane — these are skills that are developed and these are skills that can be lost. These are skills that you must maintain. So use these little pinpricks, little jabs in the ribs to wake up, to remind you. And if you have lived a life that is unconscious from minute to minute, then when you see these, these are reminders to wake up. "What am I thinking?" "What is my agenda?" "What is my intention for this moment?" You are not here for entertainment, for this is not entertainment, this is hard work! This is some of the hardest work you will experience as a mortal.

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