

# Expression

## How the wisdom coding system works

### WISDOM CLASSIFICATION SYSTEM

#### Type of wisdom (purple box)

- E** = Evolutionary wisdom
- R** = Revealed wisdom
- H** = Hybrid wisdom (evolutionary + revealed mix)

#### Target audience (green box)

- P** = Personal
- G** = Group (non-personal)

#### Type of content (yellow box)

- C** = Curated content (paraphrased, re-written, enhanced, translated, etc.)
- O** = Original unedited content from external source (direct excerpts, complete content, etc.)
- M** = Mix of both curated and original content.

#### Reliability factor of content (blue box)

- 1** = High
- 2** = Average
- 3** = Low
- X** = Cannot be determined.

### APPLICABLE JURISDICTION(S)

☐ soil ☐ Land ☐ Sea ☐ AIR

- Check boxes indicate to which planetary jurisdiction the contents of the page is applicable.
- Can apply to one or more jurisdictions simultaneously.
- All the applicable jurisdictions will have a check mark.
- For additional information about the scope of these jurisdictions please refer to this [chart](#).
- For additional information about the properties of these jurisdictions please refer to this [chart](#).

**SOURCE:** This row is used for recording useful information about the source of the wisdom entry.

Expressing the Love energy of God

CLASSIFICATION			
R	P	M	I
<input checked="" type="checkbox"/> Soil	<input checked="" type="checkbox"/> Land	<input type="checkbox"/> Sea	<input type="checkbox"/> AIR
<b>SOURCE:</b> tmtranscripts teamcircuits email archive March 9, 2000. Teacher Olfana			

"What can I experience that will be meaningful for me, that will touch my heart, that will help me in my better understanding of myself as a Child of God, as a being who longs to be loved, and longs to offer my love to others in this world?"

There are so many varied ways in which we can, indeed, offer this love within ourselves, and within our hearts. Think now for a moment. How is it that you feel comfortable in expressing your "love energy"? Are you one who comfortably hugs and touches other people, feels the enjoyment of this tactile press of bodies, and the energy flow that comes from this hugging, and snuggling, and comfortable animalness of, "Let us rub our bodies together?" "Let us connect with each other in a way that feels safe, and relaxed, and comfortable, and chummy."

Others are those who enjoy the quiet perception, even from across the room. They take in the body language of others. They reflect upon all the ways in which they "know" these other people. They know this person. They know that person. They understand the ways in which their personality is manifesting now. And they are savoring this about the other person. They enjoy being an observer of mankind, if you will. And they feel genuine love in their hearts, as they perceive their brothers and sisters mingling among around the room, mingling among yourselves.

There are others who can be very quick to connect emotionally, able to sympathize and empathize, comprehend easily, the emotional nature of another person. And they do very well on one-on-one contact. They may not be the first person into the crowd, and connecting with a large group of people. That can sometimes feel too overwhelming. But they cherish those moments of the quiet one-on-one conversations, where they can express a genuine interest in the other person. And when they ask, "How are you doing? What's going on in your life now?" They are very sincere in this question and they offer true interest to another in this regard.

These are, in a sense, the "common-place" ways in which we understand expressing our love to each other — the smiles, the knowing looks, the patient ear, the loving hugs, the relaxed arms around the shoulders, all these are ways in which we know we are being lovable and we are receiving love in the process, also. But now, I ask you, strive to see a "higher order of love" in your nature.

Consider how there is a nobility of purpose that we offer in a genuine attempt of forgiveness to any other who has wronged us. That when we consciously and intentionally consider the ways in which we can express this forgiving nature in ourselves, this is a deep act of love, my dear ones. This requires much of your soul in this effort to offer out this forgiveness, whether it be to one who has directly wronged you, or perhaps, it is someone who has wronged your beloved child, someone who has wronged your dearly loved companion in your relationship, in marriage or partnership. Perhaps it is one who has wronged a parent, and this is merely a story you have heard. You've never met this person who, indeed, wronged your parent, but you know the particulars of the incident, and it hurts your heart. All those ways in which you come across these moments of knowing how one you love has been wounded by another, whether it be yourself or another person — when you strive to perceive that incident with a nobility of kindness toward that soul, you are, indeed, very much deeply involved in an Act of Godly Love.

When you seek to be one who preserves beauty on the planet, this is another High Act of love in God's Name. When you offer yourself in service, preventing destruction of the rain forest, the destruction of species in the ecosystem, in all the ways in which you attempt to fully understand, and are asking sincerely in your heart, "Father, how can I help with this problem?" "What can I do in my own personal way to be a part of the solution of this, to be, in some way, one who helps to heal this planet 'In Your Name'?" You are, indeed, expressing the Father's Love to this world.

When you attempt to retrieve those who are wounded in their heart, and soul, and mind. When you reach out to brothers and sisters who are sorely compromised in their own life efforts, in their own daily living in the world, when they suffer from mental disorders, when they have come up against severe economic hardship, when they have given in to the poor and, at times, evil choices of drugs, and alcohol, and other toxic, addictive substances, when they have fallen prey to sexual urges which allow them to be procured in acts which are degrading, in any way in which you reach out to wounded mankind, and you say: "Let me be a balm to your personality." "Let me offer you respect as another Soul of the Father." "Let me help you in some way." "May I offer you a meal, now?" "May I provide you with some warm clothing."

"Here, brother,  
let me make a contribution toward this cause, which you now are working for."

In all the ways in which you attempt to offer healing to your Brothers and Sisters in Spirit, you are, indeed, deeply involved in an act of love.

Consider all the ways in which the Master came here to express the many levels of "lovingness" in his nature: everything from being the one who could hug; being the one who could offer a caring ear; the one could regard his family, his friends, his compatriots, with deep respect and devotion; the ways in which he saw the problems of society of his time and, indeed, made effortful choices to right the wrongs of the world. Jesus manifested love in this broad spectrum of his choices. And when you hear discussed this way in which he is this "perfect expression of love," define this for yourselves, my dear ones, as these many broad choices of service, kindness, care, tolerance, respect, honesty, effort, and deep devotion to his Father's Will.

You can, indeed, be a loving being in all these ways, yourselves. And holding Jesus in your heart, you can, indeed, incorporate this broad definition of "loving the world" in all the ways in which you seek to do these things, knowing that in some way as you do, you are truly allowing this Love Energy of God to flow through your being, and out into the world as, indeed, a blessing.

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