

# Holy

## How the wisdom coding system works

### WISDOM CLASSIFICATION SYSTEM

#### Type of wisdom (purple box)

- E** = Evolutionary wisdom
- R** = Revealed wisdom
- H** = Hybrid wisdom (evolutionary + revealed mix)

#### Target audience (green box)

- P** = Personal
- G** = Group (non-personal)

#### Type of content (yellow box)

- C** = Curated content (paraphrased, re-written, enhanced, translated, etc.)
- O** = Original unedited content from external source (direct excerpts, complete content, etc.)
- M** = Mix of both curated and original content.

#### Reliability factor of content (blue box)

- 1** = High
- 2** = Average
- 3** = Low
- X** = Cannot be determined.

### APPLICABLE JURISDICTION(S)

☐ soil ☐ Land ☐ Sea ☐ AIR

- Check boxes indicate to which planetary jurisdiction the contents of the page is applicable.
- Can apply to one or more jurisdictions simultaneously.
- All the applicable jurisdictions will have a check mark.
- For additional information about the scope of these jurisdictions please refer to this [chart](#).
- For additional information about the properties of these jurisdictions please refer to this [chart](#).

**SOURCE:** This row is used for recording useful information about the source of the wisdom entry.

**Father's will is that we become holy, just, and great**

CLASSIFICATION			
R	P	M	I
<input checked="" type="checkbox"/> Soil	<input checked="" type="checkbox"/> Land	<input type="checkbox"/> Sea	<input type="checkbox"/> Air
<b>SOURCE:</b> tmtranscripts teamcircuits email archive September 9, 1999. Teacher Jessona T/R Mark			

Tom: I have a question. Reading in our text there is mention that the Father's will is that we become holy, just, and great. As I understand it, "great" is the equivalent of good, and I have a fair concept of what "just" means. But "holy" I tend to associate with solemnity and piety. I know the Master was holy and he was a jolly soul. Is this something we can develop, or is it something we are? Please expand upon the word "holy" and how we may aim ourselves with it.

Jessona: May I indicate that this phrase you cite incorporates the three reality responses that you have read about in the Urantia text. Greatness in this case refers not simply to status, to the recognition of expertly performed deeds, but it can be thought of more likely as the enlargement of being, a quantitative growth, the expansion of soul, the accumulation of broad experience, and an ever-deepening penetration into spiritual reality. This is that 'causative' response. "Holy" springs from the reverential tendency of the mind. Where "justice" deals with a quality, "holy" involves a totality. You have worked with an understanding of the phrase, "practicing the presence of God". This is that holiness. To be always engaged in embrace, aware, and working in association with the Father is that holiness. Not the holiness of a religious ceremonial piety but

rather a very familiar, down-home, friendly association with God Himself. It is inclusive of deity in one's creature life to the point of blurring the distinction.

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