

Worship

How the wisdom coding system works

WISDOM CLASSIFICATION SYSTEM

Type of wisdom (purple box)

- E** = Evolutionary wisdom
- R** = Revealed wisdom
- H** = Hybrid wisdom (evolutionary + revealed mix)

Target audience (green box)

- P** = Personal
- G** = Group (non-personal)

Type of content (yellow box)

- C** = Curated content (paraphrased, re-written, enhanced, translated, etc.)
- O** = Original unedited content from external source (direct excerpts, complete content, etc.)
- M** = Mix of both curated and original content.

Reliability factor of content (blue box)

- 1** = High
- 2** = Average
- 3** = Low
- X** = Cannot be determined.

APPLICABLE JURISDICTION(S)

soil Land Sea AIR

- Check boxes indicate to which planetary jurisdiction the contents of the page is applicable.
- Can apply to one or more jurisdictions simultaneously.
- All the applicable jurisdictions will have a check mark.
- For additional information about the scope of these jurisdictions please refer to this [chart](#).
- For additional information about the properties of these jurisdictions please refer to this [chart](#).

SOURCE: This row is used for recording useful information about the source of the wisdom entry.

Should we worship as a group, or do group worship?

CLASSIFICATION			
R	G	M	I
<input checked="" type="checkbox"/> soil	<input checked="" type="checkbox"/> Land	<input type="checkbox"/> Sea	<input type="checkbox"/> AIR
SOURCE: tmtranscripts teamcircuits email archive February 15, 1998. Teacher Malvantra T/R Mark			

Jonathan: Is worship something we can do in unison?

Malvantra: An excellent example of unity and not uniformity in that you collect together of one intention and one mind, but each one of your prayerful attitudes is entirely personal and distinct. However, they all contribute to the exercise of the whole. It is extremely beneficial to have diversity in the mix of group activities to derive the maximum benefit in worship, in service, in prayer. In most all group activities diversity is a valuable characteristic. While you all come bringing your own perspectives and your own motivations, the sum total of your collective is far greater because you assemble your motivations and your perspectives in a collective pot from which to make the most enticing stew.

Jonathan: So, it's better to say we worship as a group than we do group worship. The latter implies a formality we conform to. You're indicating we bring our unique qualities to the time of worship together.

Malvantra: Excellent observation! This clarification may help many to understand the value and benefit of your own personal experience and interests. No one would ever suggest that each one in the room has the same interests, the same experience, the same attitude of prayer. It is

refreshing and helpful to each throw your contribution into the potluck to make for the widest satisfaction to all. If each of you were exactly the same, the potluck would be but one dish.

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