

# Pros and cons of technology

## How the wisdom coding system works

### WISDOM CLASSIFICATION SYSTEM

#### Type of wisdom (purple box)

- E** = Evolutionary wisdom
- R** = Revealed wisdom
- H** = Hybrid wisdom (evolutionary + revealed mix)

#### Target audience (green box)

- P** = Personal
- G** = Group (non-personal)

#### Type of content (yellow box)

- C** = Curated content (paraphrased, re-written, enhanced, translated, etc.)
- O** = Original unedited content from external source (direct excerpts, complete content, etc.)
- M** = Mix of both curated and original content.

#### Reliability factor of content (blue box)

- 1** = High
- 2** = Average
- 3** = Low
- X** = Cannot be determined.

### APPLICABLE JURISDICTION(S)

☐ soil ☐ Land ☐ Sea ☐ AIR

- Check boxes indicate to which planetary jurisdiction the contents of the page is applicable.
- Can apply to one or more jurisdictions simultaneously.
- All the applicable jurisdictions will have a check mark.
- For additional information about the scope of these jurisdictions please refer to this [chart](#).
- For additional information about the properties of these jurisdictions please refer to this [chart](#).

**SOURCE:** This row is used for recording useful information about the source of the wisdom entry.

What good is technology without love in the world

CLASSIFICATION			
R	P	M	I
<input checked="" type="checkbox"/> Soil	<input checked="" type="checkbox"/> Land	<input type="checkbox"/> Sea	<input type="checkbox"/> Air
<b>SOURCE:</b> tmtranscripts teamcircuits email archive April 10, 2000. Teacher Emulan T/R Nina			

In the days of old, families would dwell in the same homes. There was never a time where a friend or neighbor could not just come by. There was always room for one more at every families table. In these small communities there was a definite need for the Brotherhood just to actually survive.

The adversities of that day and age, individuals needed one another because hardship came too easy, and there was mutual understanding that one could depend upon their neighbors. When hardship struck, compassionate, practical, God-loving and God-fearing individuals found it altogether right and proper to assist their neighbor, for when hard times came to pass, they would expect the same assistance in return.

With modern technology making life more convenient man has learned to be independent. Independence is a wonderful thing when the economy supports the whole. Conveniences are practical and helping society to evolve, allowing more time for those things that are really important like: family, stillness, and service.

Technology in this day and age however has brought with it much competition, and with the fading or distorted spiritual practices, it was easier for man to become individualistic. Man does

not so much rely upon his neighbor anymore, but he is now seemingly competitive to do better than his neighbor.

There are still God-loving individuals who serve to be of spiritual use and find fulfillment in that. There are still those God-fearing individuals who will serve because they fear God's wrath. What reason have you now to uphold your brothers and sisters? Is there the desire to have more than your neighbor or at least as much?

Love, my friends, is a living energy that without humans literally can die. Look at a baby who has not experienced the love from a parent who would rock himself, craving the loving parental arms and stimulus around him. Look at these children who grow without love. What becomes of them? They are also unloving and unproductive.

Love, my friends, is a flowing life-giving current which sustains all things, which heals all things, which unifies all things. Can a man serve in a world without that life-giving energy? Can he build a product which would replace love? Can one build a school where children dwell, and be slothful and looking for gain, when he thinks of his own children?

What good is this mortal life without love — love to give and love to receive? How will competition or individualism fill the emptiness where life-giving energy should be? How will individualism serve the whole? There is no question that each person is a distinct and unique child of God in which Father knows on a very personal level. You should not downplay the importance of this, and yet not become so wrapped up in it that all else is less important.

How can we take the Master's example of not being able to distinguish one foot from the next, but only have the willingness to be there for your fellows and pass along this life-giving energy — love. Love surpasses all pain, all those petty differences, all those hurt feelings that someone does disservice to you.

This week, my friends, put love first as your focus concerning your dealings.

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