

LESSON 9: The Big Picture

The most difficult thing to understand about our primary jurisdictions is how they are supposed to function and how they need to be administered in order to remain as a sustainable foundation for our entire civilisation.

Our news outlets are flooded on a daily basis with accounts of jurisdictional conflicts, abuse, misuse, criminality, and abject disregard for the sovereignty and free will of peaceful living men and women the world over. But when are jurisdictional success stories ever reported? Almost never.

You may have heard the statement, "We the people" from the American Declaration of Independence, and Abraham Lincoln's famous words, "that government of the people, by the people, for the people, shall not perish from the earth".

Both these statements are specific references to the rights, freedom, and governments of the living people of the Soil and Land. In other words, government(s) originating on the Soil and Land, and for the Soil and Land. Today this legitimate form of governance is nearly extinct from our planet. Why? The simple answer is that the deception, greed and violence that has long found a home in our delegated jurisdictions of the Sea and Air, have encroached far and wide onto the sovereign Soil and Land. The result being that today both the Soil and Land are inundated, and are forcefully being made to comply with two inappropriate and illegitimate forms of governance that have unlawfully and illegally encroached upon them for centuries. These illegitimate culprits are the:

- British Territorial governance system of the Sea jurisdiction.
- Roman Municipal governance system of the Air jurisdiction.

Both are in total contravention of the universe laws governing jurisdictions. Through their unlawful and illegal activities that encroach upon the Soil and Land, we are now at the point where nearly everything has been turned upside down and backwards, and the tail is now wagging the dog.

The adverse effects of these widespread jurisdictional crimes are far too numerous to list here, but suffice it to say, at the top of this long list are found wrongful imprisonment, political persecutions, religious decay, political corruption, human trafficking, manufactured racism and hatred, and news media distortion. Together they culminate in the artificial manufacture of conflicts to promote endless wars, all in search of the immense profits these wars create for a very small elite group who are utterly lacking all the life qualities that make living people kind, respectful, peaceful, generous and loving.

These iniquitous few have, over centuries of subversive planning and deceit, turned our Sea and Air jurisdictions into a global crime syndicate of massive proportions.

The natural Sea and Air jurisdictions are critical to our survival as a living biological species. But today, through our incessant and widespread abuse of them, they are both polluted to such an extent that their catastrophic failure is quickly approaching, and our long term physical survival is being jeopardized.

The artificial Sea and Air jurisdictions are critical to the ongoing progress and survival of our entire global civilization. They too have been subjected to centuries of widespread abuse and abject criminality. They have been corrupted to such an extent that their catastrophic failure has already arrived. The grave global events we have all been witnessing since the year 2016 is indeed the catastrophic failure of our artificial Sea and Air jurisdictions happening right in front of us.

Remember always:

- Every man and woman is born free and deserves to live and die free.
- Everyone is responsible for him or herself, for what we think, and what we do.
- With every right comes a responsibility.
- Our individual rights end where another's rights begin.
- Rights and freedoms that are not exercised are moot.
- When we enslave another, we enslave ourselves.
- We are responsible for directing those we employ.
- If we don't like something, it's up to us to change it.
- If we see an injustice, it's up to us to correct it.
- If we want peace, it's our duty to keep it.
- If we are bogged down, it's our job to climb over or dig under.
- If we cherish our own rights, we must cherish the rights of others.
- If we cherish our own freedom, we must cherish the freedom of others.

(this list was borrowed from: www.annavonreitz.com)

How we choose to govern ourselves as families, villages, cities, nations, and as a civilisation can take many forms and be called by various names. These forms are of little consequence when the underlying principles and values are sustainable, fair and righteous. The above list is an example of the right kind of principles and values that sustainable governance requires in order to succeed.

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Revision #1

Created 18 October 2024 23:07:23 by Bee

Updated 18 October 2024 23:08:36 by Bee